

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2009

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.J.R. 9**, RESOLUTION HONORING THE UTAH LAW ENFORCEMENT MEMORIAL FOUNDATION, by Senator J. Greiner, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 4-0-3

2 SJR009.SC1.WPD jdhowe/JDH JLW/ALH 2/6/09 3:22 pm

Bill Number

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Action Class

Action Code